

February 21, 2024

Via: Email

Mr. Sergio Vinelli Niran Construction Ltd. 333 Humberline Drive Rexdale. ON M9W 5X3

Dear Mr. Vinelli:

Re: Mattamy (Seaton) Limited

**Mulberry Subdivision** 

**Certificate of Substantial Completion** 

**Topworks** 

Project No.: PEB175010.5000

Per the Niran Tender Qualification Letter dated August 26, 2021, Clause 4(a) please find a completed Form 9.4 signed and dated stating the Mulberry Subdivision development under the Contract with Niran Construction Ltd. Has been substantially performed to the completion of:

- i) Sidewalk, top curb and topworks on the West side of Mulberry Lane.
- ii) Sidewalk, top curb and topworks on the East side of Mulberry Lane

This form shall be advertised in a construction trade newspaper with the Date of Publication acting as the start of the 60-day lien period. A copy of the proof of publication and current Statutory Declaration shall be supplied to the undersigned upon availability.

Yours truly,

R.J. Burnside & Associates Limited

Mr. Rob Holmes, A. Sc. T. Senior Manager, Field Services

Ms. Robin Carruthers Contract Administrator, Field Services

Enclosure(s) Form 9.4

cc: Mr. Garry Carr, Mattamy (Seaton) Limited (enc.) (Via: email)

Mr. Marlon Vaz, Mattamy (Seaton) Limited (enc.) (Via: email)

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## FORM 9

## CERTIFICATE OF SUBSTANTIAL PERFORM ANCE OF THE CONTRACT UNDER SECTION 32 OF THE ACT

CONSTRUCTION ACT

| Dur  | ham I   | Region, City of Picke  | ering  |   |
|--|---------|--|--|---|
|  |         | (Co  | unty/District/Regional Municipality/1                | own/City in which premises are situated)                    |
| Mul  | berry   | Lane, south from W   | hitevale Road  |   |
|  |         | (Street Addr   | ess and City, Town etc., or, if there                | is no street address, the location of the premises)         |
| This   | s is to | certify that the cont  | ract for the following improveme                     | ent:  |
|  |         | •  | orks on the West and East side                       |   |
|  |         |  | (Short description                                   | of the improvement)   |
| to the above premises was su                             |         |  | ubstantially performed on                            | December 12, 2023   |
|  |         | ·  | • •  | (date substantially performed)                              |
| Date   | e Cer   | tificate Signed:   | February 21, 2024                                    |   |
|  |         | 710  | 4  |   |
|  | •       | Kohlan   | Au-  |   |
|  |         | ` •  | r where there is one)                                | (Owner and contractor, where there is no payment certifier) |
| Name of Owner:   |         |  | Mattamy (Seaton) Limited                             |   |
| Address for Service:                                     |         |  | 433 Steeles Ave. E.<br>Milton, ON L9T 8Z4            |   |
| Name of Contractor:                                      |         |  | Niran Construction Ltd.                              |   |
| Address for Service:                                     |         |  | 333 Humberline Drive<br>Rexdale, ON M9W 5X3          |   |
| Name of Payment Certifier (where applicable)             |         |  | R.J. Burnside & Associates L                         | Limited   |
| Address:   |         |  | 1465 Pickering Parkway, Sui<br>Pickering, ON L1V 7G7 | te 200  |
| Use  | A or    | B, whichever is app  | ropriate   |   |
| $\boxtimes$  | A.      | d. Identification of premises for preservation of liens:   |  |   |
|  |         | Plan of Subdivision of Part of Lots 20 and 21 Concession 4, City of Pickering, Regional Municipality of Durham                                     |  |   |
|  |         | (If a lien attaches to the premises, a legal description of the premises including all property identifier numbers and addresses for the premises) |  |   |
| ☐ B. Office to which claim for lien must be given to pre |         | im for lien must be given to pres  | serve lien:  |   |
|  |         |  |  |   |
|  |         | (if the lien does no   | •  | me and address of the person or body to whom the claim for  |