FORM 9
CERTIFICATE OF SUBSTANTIAL PERFORMANCE OF THE CONTRACT UNDER SECTION 32 OF THE ACT

Construction Act

The Town of Whitchurch Stouffville ,
(County/District/Regional Municipality/Town/City in which premises are situated)

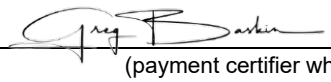
2 Park Drive, Town of Whitchurch Stouffville, Ontario, L4A 4K1 ,
(street address and city, town, etc., or, if there is no street address, the location of the premises)

This is to certify that the contract for the following improvement:

Memorial Park Skating Trail and Fieldhouse - Phase 2 (Building Only) (WS-RFP-22-72)
(short description of the improvement)

to the above premises was substantially performed on **December 13, 2024** .
(date substantially performed)

Date certificate signed: **December 13, 2024**



(payment certifier where there is one)

(owner and contractor, where there is no payment certifier)

Name of owner: **Town of Whitchurch Stouffville**

Address for service: **111 Sandiford Drive, Whitchurch-Stouffville, Ontario, L4A 0Z8**

Name of contractor: **Pine Valley Corporation**
Head Office: 125 Edilcan Drive, Concord, Ontario L4K 3S6
Address for service: **Satellite Office: 501 Rowntree Dairy Road, Woodbridge, Ontario L4L 8H1**

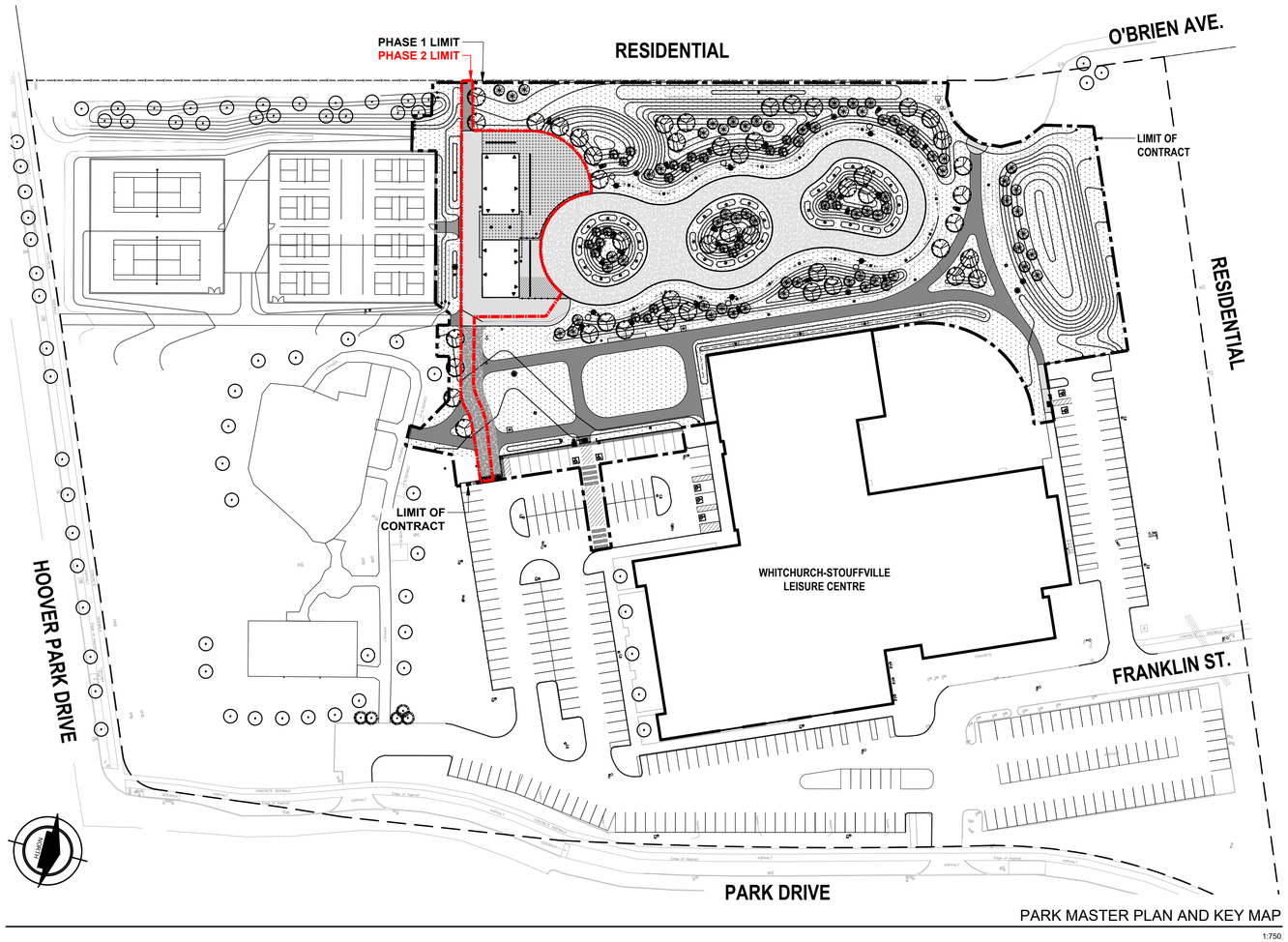
Greg Baskin, OALA, Landscape
Name of payment certifier (where applicable): **Planning Limited**

Address: **95 Mural Street, Suite 207, Richmond Hill, Ontario**

(Use A or B, whichever is appropriate)

☐ A. Identification of premises for preservation of liens:
2 Park Drive, Town of Whitchurch Stouffville, Ontario, L4A 4K1 (Part 1, Plan 65R-22290, PIN 03731-0737, Lot 34, Concession 9)
(if a lien attaches to the premises, a legal description of the premises, including all property identifier numbers and addresses for the premises)

☒ B. Office to which claim for lien must be given to preserve lien:
Town of Whitchurch-Stouffville, 111 Sandiford Drive, Ontario, L4A 0Z8
(if the lien does not attach to the premises, a concise description of the premises, including addresses, and the name and address of the person or body to whom the claim for lien must be given)



PARK MASTER PLAN AND KEY MAP

1:750