

**FORM 9**  
**CERTIFICATE OF SUBSTANTIAL PERFORMANCE OF THE**  
**CONTRACT UNDER SECTION 32 OF THE ACT**

*Construction Act*

**City of Toronto**

(County/District/Regional Municipality/Town/City in which premises are situated)

1. **MARGET HOUSE - 21 PARK RD, TORONTO, ON, M4W 2N1**
2. **KENNEDY HOUSE – 1076 PAPE AVE EAST YORK, TORONTO, ON, M4K 3W5**
3. **FAMILY RESIDENCE – 4222 KINGSTON RD, SCARBOROUGH, ON, M1E 2M6**

(street address and city, town, etc., or, if there is no street address, the location of the premises)

This is to certify that the contract for the following improvement:

**Toronto Accessibility Upgrades - Group SSHA G1, Various Locations Purchase Order Number 6055291**

(short description of the improvement)

to the above premises was substantially performed on **JAN 07<sup>th</sup>, 2024**  
(date substantially performed)

Date certificate signed: **JAN 07<sup>th</sup>, 2023**



(payment certifier where there is one)

(owner and contractor, where there is no payment certifier)

Name of owner: **City of Toronto**

Address for service: **Metro Hall, 55 John Street, 2nd Floor, Toronto, ON, M5V 3C6**

Name of contractor: **Anacond Contracting INC.**

Address for service: **111 Zenway Blvd. Unit 7, Vaughan, ON, L4H 3H9**

Name of payment certifier (where applicable): **Arcadis Professional Engineering Services Canada**

Address: **100 - 175 Galaxy Blvd, Toronto, ON, M9W 0C9 Canada.**

(Use A or B, whichever is appropriate)

A. Identification of premises for preservation of liens:

**1- MARGET HOUSE - 21 PARK RD, TORONTO, ON, M4W 2N1**

**Legal: PLAN 637 PT LOT 2 RP63R4592 PART 1**

**Roll# 1904-10-1-021-00250**

**PIN# Part of PIN 2111-0120(LT) being Part of Lot 2, Plan 637 designated as Part 1 on 63R4592**

**2- KENNEDY HOUSE – 1076 PAPE AVE EAST YORK, TORONTO, ON, M4K 3W5**

**Legal: PLAN M40 PT LOT 209 PT LOT 208**

**Roll# 1906-03-2-280-06100**

**PIN# 10401-0176(LT)**

**3- FAMILY RESIDENCE – 4222 KINGSTON RD, SCARBOROUGH, ON, M1E 2M6**

**Legal: CON D PT LOT 13 NOW RP 64R12943 PART 1**

**Roll# 1901-09-1-050-01500**

**PIN# 06380-0193(LT)**

(if a lien attaches to the premises, a legal description of the premises,  
including all property identifier numbers and addresses for the premises)

B. Office to which claim for lien must be given to preserve lien:

.....  
(if the lien does not attach to the premises, a concise description of the premises, including addresses,  
and the name and address of the person or body to whom the claim for lien must be given)