

TRANSMITTAL

To: ONIT Construction Inc.
3228 South Service Road #107
Burlington, Ontario
L7N 3J6
Attn: Mr. Sergey Trusevich
Attn: Mr. Rupesh Kurian

Project: Washroom & Storage Room Renovations at
Central Public School
638 Brant Street
Burlington, Ontario

Project No.: 24-102


Date: April 30, 2026

We Transmit: By Email

For Your: Use/Information

With this transmittal, please find:

1 Certificate of Substantial Performance (Form 9)



BARRY R. JOHNSON *owner*
B.E.S., B.ARCH., M.R.A.I.C., LEED® AP

cc: Halton District School Board
SAB Engineering Inc.

Attn: Mr. Tom Hutcheson
Attn: Ms. Gabriela Strashun
Attn: Mr. Peter Cvetkovic

BARRY R. JOHNSON

*B.E.S., B.ARCH., M.R.A.I.C., LEED® AP
A.I.B.C., A.A.A., S.S.A., M.A.A., O.A.A., A.A.N.B., N.S.A.A., N.L.A.A., N.W.T.A.A.*

general.office@bjcarchitects.com

R.R.# 2 8016 HIGHWAY # 7, GUELPH, ONTARIO, CANADA, N1H 6H8 TEL: 519.822.7390 FAX: 519.822.5881



FORM 9
CERTIFICATE OF SUBSTANTIAL PERFORMANCE OF THE
CONTRACT UNDER SECTION 32 OF THE ACT

Construction Act

CITY OF BURLINGTON

(County/District/Regional Municipality/Town/City in which premises are situated)

638 BRANT STREET, BURLINGTON, ONTARIO

(street address and city, town, etc., or, if there is no street address, the location of the premises)

This is to certify that the contract for the following improvement:

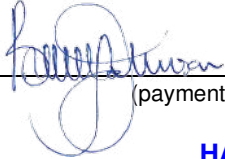
WASHROOMS & STORAGE ROOM RENOVATIONS AT CENTRAL PUBLIC SCHOOL

(short description of the improvement)

to the above premises was substantially performed on **APRIL 29, 2026**
(date substantially performed)



Date certificate signed: **APRIL 30, 2026**



(payment certifier where there is one)

(owner and contractor, where there is no payment certifier)

Name of owner: **HALTON DISTRICT SCHOOL BOARD**

Address for service: **2050 GUELPH LINE, BURLINGTON, ON L7P 5A8**

Name of contractor: **ONIT CONSTRUCTION INC.**

Address for service: **107 - 3228 SOUTH SERVICE ROAD, BURLINGTON, ON L7N 3H8**

Name of payment certifier (where applicable): **BJC architects + assoc. inc.**

Address: **8016 HIGHWAY #7, RR2, GUELPH, ON N1H 6H8**

(Use A or B, whichever is appropriate)

A. Identification of premises for preservation of liens:

REGIONAL MUNICIPALITY OF HALTON, 638 BRANT STREET, BURLINGTON, ON

(if a lien attaches to the premises, a legal description of the premises,
including all property identifier numbers and addresses for the premises)

B. Office to which claim for lien must be given to preserve lien:

(if the lien does not attach to the premises, a concise description of the premises, including addresses,
and the name and address of the person or body to whom the claim for lien must be given)